

# WELCOME

ADVENT | CHRISTMAS | EPIPHANY | LENT | **EASTER** | PENTECOST

**To our visitors** We are glad you have joined us to share in the gifts of our gracious Lord as we worship Him together in spirit and truth by receiving His Word and Sacraments. We invite you to pick up information and our Wittenberg Way newsletter at our welcome desk. If you have questions concerning the Christian faith or the Lutheran tradition, please let us know as our pastor would love to speak with you.

**Children are welcome in our services** Grace is a church family and we believe like any family we learn by doing things together. Bulletins are available for children that coincide with the liturgical calendar and scripture readings. We encourage parents to guide their children throughout the service, helping them to learn the language of the faith through the liturgy. A nursery with sound is located in the hallway outside the sanctuary to the right just before the glass door to the courtyard.

**Holy Communion** Our fellowship in the Lord’s Supper follows the Lutheran tradition grounded in the teaching of Holy Scripture. As one baptized into the Name of our Triune God and confessing the real presence of Christ’s body and blood in the Supper for the forgiveness of sins you are warmly invited to join us around the table for Holy Communion. If you are not communing but wish to be blessed, then simply cross your arms at the rail and you will be blessed by the celebrant.

### Giving to Grace

- Your weekly envelopes or those in the pews
- Online from your bank website
- Scan the QR code to the right
- On the Grace Giving Page at [gracesandiego.com](http://gracesandiego.com)
- Time & Talents - contact Pr. Brian



Please silence cell phones and be mindful of those preparing for worship.

Restrooms are available in the hallway outside the sanctuary.



## AS WE GATHER

Today, we gather in the presence of the risen Christ—the same Jesus who met His disciples by the Sea of Galilee after they had returned to their old routines, weary and uncertain. He meets us in our weariness, confusion, hopes, and questions. He calls us not because of our success or failure but simply because He loves us. He provides what we need and invites us to draw near and be nourished by His grace.

### Collect:

O God, through the humiliation of your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### John 21:1-14

After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

### DIVINE SERVICE Setting 1

*Settings of “Awake. My Heart, with Gladness”*

<b>Make Songs of Joy</b>	<b>484</b>
Confession & Absolution (kneel)	151
<b>Kyrie</b>	<b>152</b>
<b>Gloria</b>	<b>154</b>
<b>Salutation and Collect</b>	<b>156</b>
Reading	Acts 9:1-22
Gradual	
Reading	Revelation 5:8-14
<b>Alleluia</b>	<b>156</b>
<b>Gospel</b>	<b>John 21:1-14</b>
Anthem	Ande Gertz, violin
	<i>Christ is Risen, Christ is Living</i>
Sermon	Rev. Brian Thomas
	“Breakfast on the Beach”
	John 21:1-14
<b>Nicene Creed</b>	<b>158</b>
<b>Prayer of the Church</b>	
Offertory Hymn	
	<i>Heavenly Hosts in Ceaseless Worship</i>
<b>Preface</b>	<b>160</b>
<b>Sanctus</b>	<b>161</b>
The Words of Our Lord (kneel)	162
Memorial Acclamation (2x)	
	Christ has died,
	Christ is risen,
	Christ will come again.
Lord’s Prayer	162
<b>Pax Domini</b>	<b>163</b>
<b>Agnus Dei</b>	<b>163</b>
<b>Eucharist</b>	
	<i>Psalms 30</i>
	<i>The Lamb</i>
	547
<b>Nunc Dimittis</b>	<b>165</b>
<b>Post Communion Collect</b>	<b>166</b>
<b>Benediction</b>	<b>166</b>
<b>Alleluia! Alleluia! Hearts to Heaven</b>	<b>477</b>
<i>Christ Jesus Lay in Death’s Strong Bands</i>	

*\* bold indicates standing*

**WORSHIP ASSISTANTS**  
**Pastor** Rev. Brian Thomas  
**Director of Music** Dale Sorenson

**SERVING TODAY AT 9:00 AM**

<b>Elder</b>	Randy Houts
<b>Altar Guild</b>	Michael Tow
<b>Crucifer</b>	Citlali Gomez
<b>Acolytes</b>	Georgia Thompson JJ Sorrells
<b>Lector</b>	Randy Houts
<b>Usher</b>	Harold Nichols

**SERVING MAY 11 AT 9:00 AM**

<b>Elder</b>	Daryl Newton
<b>Altar Guild</b>	Gloria Berger
<b>Crucifer</b>	Spencer Huntley
<b>Acolytes</b>	Andrew Gertz Peter Gertz
<b>Lector</b>	Daryl Newton
<b>Usher</b>	Jackson Huntley

**ANNOUNCEMENTS**

**PARENTS NIGHT OUT (5/17):** Please sign up at the welcome desk. Children can be dropped off and picked up any time between 5:30 and 8:00 p.m. If you have questions, please speak with Pr. Brian or Rachel.

**SPRING CLEANING?** Please consider donating your gently used items for our upcoming rummage sale on Saturday, June 7th, from 8:00 a.m. to 11:00 a.m. Donations can be brought at any time and stored in one of our classrooms.

**VOLUNTEER YOUR TIME AND TALENTS** There are always projects to be done at Grace. Kitchen clean-up, filing in the office, sprucing up the campus, etc. If you would like to volunteer, please contact Pr. Brian or Gretchen in the office.

*Stay Tuned.*  
Coming Soon!

**Parent's Night Out**  
**May 17 5:30 – 8:00 pm**  
Please sign up at the welcome desk.

**Ascension Thursday Service**  
**May 29th @ 6:30 pm**

**Saturday Night Service**  
Followed by dessert & wine in the courtyard  
No Sunday service due to RnR marathon  
**May 31 @ 6:30 pm**

**Grace Rummage Sale**  
**Sat. June 7 8 - 11 am**  
Spring Cleaning? Please consider donating your gently used items. Donations can be brought at any time and stored in one of our classrooms.

**PRAYER LIST**

**FOR STRENGTH AND HEALING**  
Dave, Mike, Arleen, Eddie, Michelle, Mark, Steve, Kristi, Daryl, and Kelley

**FOR OUR MISSIONARIES & SEMINARIANS**  
Rev. Dr. Tardelli Voss, Vicar Rowan Turner, and Vicar William Baker

**FOR OUR MILITARY MEMBERS**  
Micah Burge, Nathan Farish, Matthew Morgan, Jeff & Jordan Gruetzmacher, Joshua Simmons, and Thomas Spencer

**FOR THOSE UNABLE TO ATTEND**  
Joyce Rochester, Herb & Marge Foelber, Janice Keitel

**EASTER 3**  
May 4, 2025  
9:00 am



**GRACE**  
LUTHERAN CHURCH  
EST. 1912

*Proclaiming the Good News of God's grace in Jesus Christ*

**SUNDAY SCHOOL** Resumes today at 10:15 am.

**CHOIR REHEARSAL** Join us in the music room at 10:15-11.

**WEDNESDAY BIBLE STUDY** Resumes on May 7 at 10 am.



**GRACE LUTHERAN CHURCH**  
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