# **WELCOME**

# ADVENT | CHRISTMAS | EPIPHANY | LENT | EASTER | TRINITY

**To our visitors** We are glad you have joined us to share in the gifts of our gracious Lord as we worship Him together in spirit and truth by receiving His Word and Sacraments. We invite you to pick up information and our Wittenberg Way newsletter at our welcome desk. If you have questions concerning the Christian faith or the Lutheran tradition, please let us know as our pastor would love to speak with you.

Children are welcome in our services Grace is a church family and we believe like any family we learn by doing things together. Bulletins are available for children that coincide with the liturgical calendar and scripture readings. We encourage parents to guide their children throughout the service, helping them to the learn the language of the faith through the liturgy. A nursery with sound is located in the hallway outside the sanctuary to the right just before the glass door to the courtyard.

Holy Communion Our fellowship in the Lord's Supper follows the Lutheran tradition grounded in the teaching of Holy Scripture. As one baptized into the Name of our Triune God and confessing the real presence of Christ's body and blood in the Supper for the forgiveness of sins you are warmly invited to join us around the table for Holy Communion. If you are not communing but wish to be blessed, then simply cross your arms at the rail and you will be blessed by the celebrant.

## **Giving to Grace**

- Your weekly envelopes or those in the pews
- Online from your bank website
- Scan the QR code to the right
- Text the amount to 84321
- On the Grace Giving Page at gracesandiego.com
- Time & Talents contact Pr. Brian



**Please silence cell phones** and be mindful of those preparing for worship.

**Restrooms** are in the hallway outside the sanctuary.

GRACE LUTHERAN CHURCH 3967 Park Blvd. San Diego, CA 92103 619.299.2890 www.gracesandiego.com







### As WE GATHER

In the Church of the Holy Nativity in Bethlehem, there's a mosaic of St. Thomas with our Lord's words spoken to him in John 20: *Blessed are those who have not seen and yet have believed*. At first, that might seem odd. Why would our Lord's appearance to Thomas after he rose from the dead make its way to the Church of the Nativity? Upon reflection, it makes perfect sense. Visitors come to the place of Jesus' birth not seeing the things Jesus did for us 2000 years ago, and yet believing in Him--His birth, life, death, and resurrection for us. This Sunday we find ourselves in a similar situation as Thomas did. Not seeing, and yet believing. We look out at the world around us, at our sinful flesh within us and everything we see looks the opposite of what Jesus says in his word. That's why we can be thankful for Thomas, doubts and all.

### Collect:

Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

### John 20:19-31

<sup>19</sup> On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup> When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, even so I am sending you." <sup>22</sup> And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you withhold forgiveness from any, it is withheld."

<sup>24</sup> Now Thomas, one of the twelve, called the Twin, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe."

<sup>26</sup> Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup> Then he said to Thomas, "Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe." <sup>28</sup> Thomas answered him, "My Lord and my God!" <sup>29</sup> Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have believed."

<sup>30</sup> Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup> but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

DIVINE SERVICE SETTING III Nine Variations on "Come You Faithful" Come. You Faithful. Raise the Strain 487 Confession & Absolution (kneel) 184 186 Kvrie **Gloria in Excelsis** 187 **Salutation and Collect** 189 Reading Ezekiel 37:1-14 Gradual Reading 1 John 5:4-10 Alleluia 190 Gospel John 20:19-31 Anthem Ande Gertz, Violin Who Are You Who Walk in Sorrow Sermon "Don't Stop Believing" John 20:19-31 Nicene Creed 191 **Prayer of the Church** Offertory Hymn These Things Did Thomas Count as Real 472 Preface Sanctus 195 Lord's Prayer (spoken) 196 The Words of Our Lord (spoken) 197 Memorial Acclamation (2 x) Christ has died. Christ is risen. Christ will come again. **Pax Domini** 197 **Agnus Dei** 198 **Eucharist** Psalm 33:1-11 O Sons and Daughters of the King 470

Nunc Dimittis 199 Thanksgiving 201

Salutation and Benedicamus 201
Benediction 202

Now All the Vault of Heaven Resound 465

O Sons and Daughters of the King

\* bold indicates standing

### **WORSHIP ASSISTANTS**

**Pastor** Rev. Brian Thomas **Director of Music** Dale Sorenson

### **SERVING TODAY AT 8 AM**

Elder Daryl Newton Altar Guild Jack & Judy George Crucifer **Spencer Huntley Daryl Newton** Lector Usher John Downey

### **SERVING TODAY AT 10:30 AM**

Elder Ted Nilsen Rev. Ken Licht Lector Cantor Randy Houts Usher **Harold Nichols** 

### SERVING 4/14 AT 8 AM

Elder Steve Hollman Altar Guild Jack & Judy George Crucifer **Spencer Huntley** Mark Jordan Lector Usher **Heath Russert** 

### **SERVING 4/14 AT 10:30 AM**

Elder Ted Nilsen Cindy Hansen Altar Guild Pr. Ken Licht Lector Richard Segarra Cantor Usher **Harold Nichols** 

**SUNDAY SCHOOL** 9:30 – 10:15 AM St. Mark Classroom, Nursery, & Den

**SUNDAY CHOIR PRACTICE** 9:20—10:10

Music Room

WEDNESDAY BIBLE STUDY 10:00 am

St. Mark Classroom

**SATURDAY BIBLE STUDY** 8:00 am

St. Mark Classroom

### **ANNOUNCEMENTS**

### **SUNDAY SCHOOL STARTS TODAY!**

WEDNESDAY BIBLE STUDY begins this week on April 10, 2024.

ASCENSION DAY SERVICE ON Thursday May 9, 2024 @ 6:30 pm followed by "elevated" appetizers.



#### PRAYERS FOR STRENGTH AND HEALING

Dave, Bill, Phil, Mike, John, Heidi, Edward, Daniel, Nancy, Jan, Barbara, and Karen

### **PRAYERS AWAITING A CHILD OF GOD**

Jordan Gruetzmacher, Rachel Hawthorne, Teagan LeYanna

### **PRAYERS FOR OUR MISSIONARIES & SEMINARIANS**

Rev. Dr. John Bombaro, Rev. Dr. Tardelli Voss, and Vicar Rowan Turner

### PRAYERS FOR OUR MILITARY MEMBERS

Rev. Mario Ancira, Micah Burge, Tajy George, Daniel Fohey, Nathan Farish, Matthew Morgan, Jeff & Jordan Gruetzmacher

### PRAYERS FOR THOSE UNABLE TO ATTEND

Joyce Rochester

# EASTER 2

April 7, 2024 8:00 and 10:30 AM



FST. 1912

Proclaiming the Good News of God's grace in Jesus Christ